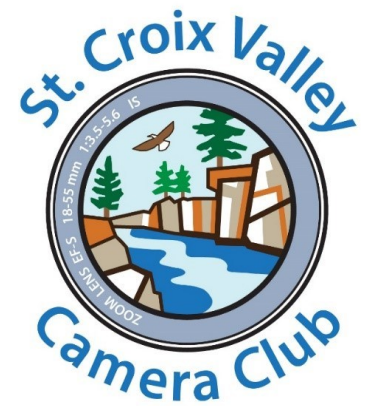


JUNE 2026

CAMERA CLUB MONTHLY NEWSLETTER

Volume 5/ Issue 6



Chisago County Government Center
Basement Level
313 N Main St., Center City, MN 55012



June 15, Monday 6:30 p.m.

Meeting in regular basement space of Government Center

In this issue:

Meeting: Monday June 15, 2026 6:30p.m.

- Guest Speaker Don Tredinnick
- June Photo Salon-Night Sky
- Alpha Butterfly House Filed Trip. July 22
- Gallery Up
- **Karl Oskar Days Exhibit**
- July 20 PICNIC
- **Other News +++**

Thank you to Jerry Pedersen for helping to set up the technology for our first hybrid presentation. He provided the necessary equipment, and expertise necessary to make it successful. We learned a lot, and hope to do more in the future.

Thank you to Bryan Hansel for the excellent night sky editing information



All Salon Photos are submitted in a standard format BOTH parameters!

Maximum Size:

1920 pixels wide

1920 pixels high

750kB

Gallery Dates

Please check with the gallery managers for the dates of your photo displays. Also refer to the APRIL2026 Newsletter on our website



Ken Noyes just_me600@yahoo.com

Washington County Heritage Center –Stillwater

Denise Gerdes silentspringcarson@gmail.com

Northwoods Roasterie –Lindstrom

Bryan Robertson robertson7133@midco.net

Uncommon Loon –Chisago City

June Guest Speaker

Don Tredinnick

Post Processing Techniques

The Frozen Hiker

<https://www.frozenhiker.com/>



This website links his FB page, his YouTube, and his other opportunities for instruction and tutorials.

Helping people improve their photography since 2012!

Don (Photographer & TCACCC Judge in 2026) will demonstrate post processing techniques to enhance your photo for competition. Perhaps you entered a photo in a competition and did not receive recognition, this is your opportunity to have Don give you feedback about your photo. Or you have a photo you would like to see enhanced. **Please submit 1 photo in Dropbox folder “June Critique” on or before midnight June 7th.** He will select as many photos as he can to comment and work on at the June 15 meeting.

Karl Oscar Days Exhibit

July 10, 11, 12 (Friday, Saturday and Sunday)

Lindstrom Building (last year was the Chamber Building)

This has been a wonderful way to connect with the community (2025-- 273 guests attended the Exhibit). Generally, our club receives a few new members, after viewing the display.

Please register the **photo/s** you plan to exhibit. Include this information on the back of your photo/s, as well Your Name, Phone #, the Name of your photo. Labels will be made in advance, and will be displayed next to your photo at the exhibit. For hanging purposes, a wire hanger on the back is required. Canvases do not necessarily need a wire, but it is better for protection of your photo. (Contact Becky with questions)

Hosting

We are in need of event host volunteers
Along with **Display Set-up and Tear-down** volunteers

Signup sheets will be on the back tables at the June meeting.... **OR....** If for some reason, you need to check your calendar one more time, or have questions Please feel free to call, or email me

Becky Fredell

cell phone: 651-278-8870\,

email: b.fredell@frontiernet.net

Before July 1, 2026 would be great!!! Thanks!!!



June Photo Challenge — Night Sky

Up to 2 photos in our DropBox-Folder Name: Night Sky

Naming photo

01.Your Name. Photo Name. jpg

Photos due Midnight on June 14, Sunday



FIELD TRIP

Alpha Wisconsin Butterfly House



At our May meeting, 13 members signed up to go to Alpha, Wisconsin Butterfly House.

Wednesday, July 22, 10:00 a.m. arrival

If you are interested in going to Alpha Butterfly House (Grantsburg, WI), and were not at the May meeting to sign up, please RSVP stcroixvalleycc@gmail.com before July 1st. We will organize car-pooling when it gets closer to the date.

Address

11474 St. Rd. 70 Grantsburg WI 54840

<https://www.designedfordiscovery.org/grantsburg-butterfly-house>

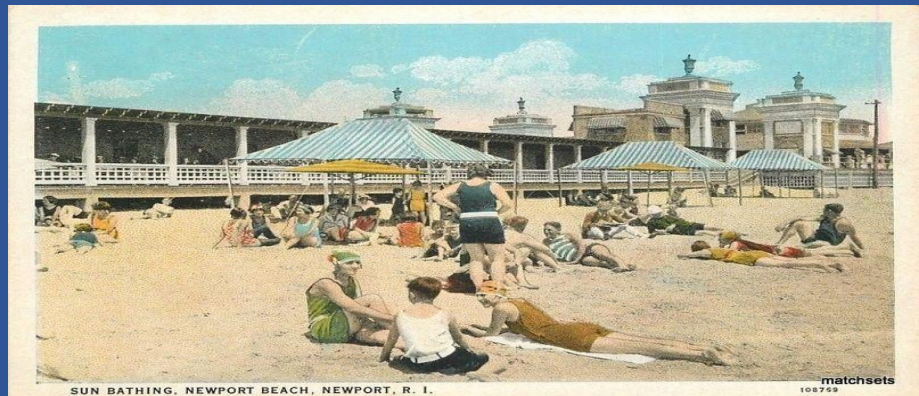


July 20 Picnic Osceola Landing @ 6:00 p.m.



Please note the earlier time. Come when you can, and bring your family, or a friend. The Club will provide hot dogs, bratwurst, condiments, paper/plastic products. We welcome salads & desserts. Non-alcoholic drinks are permitted on the grounds. DOT is building a round-about at intersection of highway 95 & 243. Roads are supposed to be open until mid-August.


SAVE
THE
DATE




KEEP SCROLLING THERE IS MORE!!



.....Other News.....

 **Karl Oskar Days - Photo Show** - July 9, 10, 11. Becky Fredell (b.fredell@ [frontiernet.net](mailto:b.fredell@frontiernet.net)) needs the title of your photo(s) you will be displaying at this event. The recommended smallest size is 11 x 14. This year we will be asking the public to select the best photo. We will be presenting First, Second & Third place awards at the July Club picnic.

 The Call for Artists is open! And **you're invited to enter your best artwork** for a chance to win some of the **\$5000 in awards for artistic excellence.**

The Deadline for Entry is June 30, 2026 at 11:59PM.

For complete rules and entry, visit:

<https://wyomingcreativearts.org/in-art-show-competition-2026-call-for-artists>

 Do you love capturing the beauty of Minnesota's parks and trails and have some excellent photos you want to share? Well, this is your moment. Participate in Parks and Trails Council's photo contest for an opportunity to win prizes! See your photo featured in our 2027 calendar, which is sent out to Parks and Trails Council members across the state. Your photo could be the one to stand out! Follow the link to our page to get contest details.

<https://parksandtrails.org/our-events/2026-photo-contest/>

St. Croix Valley Camera Club

Facebook: <https://www.facebook.com/groups/SCVCC>

Club Email stcroixvalleycc@gmail.com

Dues: \$30 per year

Dues begin on January 1 of each calendar year. If you submitted payment in the middle of the calendar year, you will be requested to pay again at the beginning of the next calendar year. Contact us if you have questions.

IN CASE OF EMERGENCY CANCELLATION, ALL MEMBERS WILL BE NOTIFIED BY EMAIL by 10am The Day of the scheduled event, and a note will be placed on the club's FACEBOOK Page.

Thank you!

